## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA

NORTHERN	DIVISION
JAMES KELLY MONROE (AIS # 167435)	)
Plaintiff,	) ) ) ) 2:06 CV 028 MEE
v.	) CASE NO. 2:06-CV-928-MEF
OFFICER. L. THOMAS, et al.	)
Defendants,	) )
PRISON HEALTH COMES NOW <u>SERVICES, INC.</u> matter, and in accordance with the order concerning parent companies, subsidiaries	of this Court, making the following disclosure s, partners, limited liability entity members and ies), affiliates, or similar entities reportable under
	ama's General Order No. 3047:
This party is an individual, or	
This party is a governmental e	ntity, or
There are no entities to be rep	orted, or
The following entities and their	relationship to the party are hereby reported:
Reportable Entity	Relationship to Party
12/13/2007	/s/ PAUL M. JAMES, JR.
Date	(Signature)
	Paul M. James, Jr.
	(Counsel's Name)
	Prison Health Services, Inc.
	Counsel for (print names of all parties) P. O. Box 270
	Montgomery, AL 36101-0270
	Address, City, State Zip Code 334-206-3148 Telephone Number
	(Signature) Paul M. James, Jr. (Counsel's Name) Prison Health Services, Inc. Counsel for (print names of all parties) P. O. Box 270 Montgomery, AL 36101-0270 Address, City, State Zip Code

IN THE UNITED ST	TATES DISTRICT COURT
FOR THE MIDDLE	DISTRICT OF ALABAMA
NORTHERN	DIVISION

## **CERTIFICATE OF SERVICE**

I, Paul M. James, Jr.	, do hereby Certify that a true and correct copy
of the foregoing has been furnished by U.S.	mail (manner of service
i.e., U.S. Mail, electronic mail, etc.) on this	13th day of December 2007, to:
Mr. James K. Monroe (AIS # 167435), Drape	er Correctional Facility (B-2-36-B),
P. O. Box 1107, Elmore, AL 36025	
-	
12/13/2007	/s/ PAUL M. JAMES, JR. (JAM017)
Date	Signature